

**ST. VINCENT DE PAUL LITURGICAL MINISTERS SCHEDULE August 2015**

<b>E. Ministers E. Ministros</b>	<b>Lectors Lectores</b>	<b>Ushers Acomodadores</b>	<b>Altar Servers Monagillos</b>
<b>August 1st, Saturday, 5:30 p.m.</b>			
Dan Morrison Kenny Gerber	Doretta Gerber both readings	Henry Dawes Jim Duvall Roger Davenport Chris Johnson	Amanda Rios Sierra Rodriguez
<b>August 2nd Sunday, 9:30 a.m.</b>			
Dee Gill Brad Hadley Charlene Martinez Aloise Martin Norma Miranda	Rudy Munoz Joe Mechelay	Dawn Ramaekers Will Weiman	Brody Gilbert Judge Rojas Rory Rojas
<b>August 2nd, Sunday, 12:00 noon</b>			
Cristina Hernandez Javier Gonzalez Rosario Martinez Ernestina Tarango Armando Tarango	Violeta Moreno Mayra Rodriguez	Noel Hernandez Thomas Short Benjamin Machado Luis Silva	Alexis Salazar Adamari Lopez Ailyn Rodriguez Martin Rodriguez
<b>August 8th, Saturday 5:30 p.m. Mass</b>			
Michael Zemanek	Pam Zemanek both reading	Forest Plunk Mike Dunigan	Kristopher Boyd
<b>August 9th, Sunday 9:30 a.m. Mass</b>			
Jack Hilton Veronica Arreola Jack Albracht Rudy Munoz Norma Miranda	Sherrie Nicolet Rudy Munoz	Will Weiman Lori Walling	Veronica Davis Roscio Garcia Jeremy Mears
<b>August 9th, Sunday 12:00 a.m. Spanish Mass</b>			
Maria Brito Jorge Brito Martina Miranda Lupita Machado Elfida Regalado	Perfecto Martinez Rosario Martinez	Jaime Mejia Rogerio Recendiz Jesus Santacruz Osmar Madrid	Stacy Velo Kimberly Velo Joseline Madrid
<b>Assumption Vigil 6:30 p.m. August 14th, 2015</b>			
Rita Robinson Aloise Martin Dan Morrison	Mary Lane Rudy Munoz	Chris Johnson Mike Dunigan Roger Davenport Henry Dawes	Ismael Miranda Benjamin Miranda
<b>Assumption Vigil 8:00 p.m. Spanish Mass August 14th, 2015</b>			
Ernestina Tarango Elfida Regalado Cecilia Losoya	Armando Tarango Violeta Moreno	Arcadio Rivera Thomas Short Osmar Madrid Martin Perez	Myriam Moreno Alondra Hernandez Alexandra Hernandez Mario Resendiz
<b>August 15th, Saturday 5:30 p.m. Mass</b>			
Ginger McVay Kenny Gerber Doretta Gerber	Mark McVay Mary Lane	Henry Dawes Jim Duvall Chris Johnson	Eric Cabrales Ailene Cabrales
<b>August 16th, 9:30 a.m. Sunday Mass</b>			
Rita Robinson Rudy Munoz Dee Gill Jack Hilton Charlene Martinez	Brad Hadley Sarah Stockman	Dawn Ramaekers Norma Miranda	Jamey Germany Leslie Germany Ismael Miranda Benjamin Miranda
<b>August 16th, Sunday 12:00 p.m. Noon Spanish</b>			
Cecilia Losoya Elfida Regalado Rosario Martinez Martina Miranda Javier Gonzalez	Lupita Machado Maria Rivera	Thomas Short Noel Hernandez Martin Perez Juan Meza	Alexandra Resendez Sergio Resendez Rodrigo Tarango Matthew Blanco

E. Ministers	Lectors	Ushers	Altar Servers
<b>August 22nd, Saturday 5:30 p.m.</b>			
Dan Morrison Kenny Gerber	Joe Martinez Doretta Gerber	Mike Dunigan Roger Davenport	Felipe Balderrama Misael Balderrama Kristopher Body
<b>August 23rd, Sunday 9:30 a.m. Mass</b>			
Veronica Arreola Ginger McVay Aloise Martin Jack Albracht	Mark McVay Brad Hadley	Rudy Munoz Will Weiman	Brody Gilbert Uriel Soto Julia Soto
<b>August 23rd, Sunday 12:00 p.m. Noon Spanish Mass</b>			
Cristina Hernandez Javier Gonzalez Maria Brito Jorge Brito Martina Miranda	Maria Rivera Isabel Ortega	Rogero Recendiz Jaime Mejia Jesus Santacruz Martin Perez	Cynthia Davila Cristobal Madrid Esmeralda Madrid
<b>August 29th, Saturday 5:30 p.m.</b>			
Pam Zemanek Michael Zemanek	Joe Martinez Mary Lane	Chris Johnson Forest Plunk	Amanda Rios Sierra Rodriguez
<b>August 30th, Sunday 9:30 a.m. Mass</b>			
Rudy Munoz Ginger McVay Brad Hadley Jack Hilton Jack Albracht	Mark McVay	Norma Miranda Lori Walling	Oliver Cabrales Judge Rojas Rory Rojas
<b>August 30th, Sunday 12:00 p.m. Spanish Mass</b>			
Cecilia Losoya Lupita Machado Ernestina Tarango Maria Davila Cristina Hernandez	Armando Tarango Mireya Pacheco	Osmar Madrid Juan Silva Maria Rivera Arcadio Rivera	Melanie Ruiz Lesslie Ruiz Jaquelin Ruiz Mebelym Jimenez

# Family Prayer

A TIE THAT BINDS



A happy and stable family provides the kind of atmosphere in which children learn to relate to others: to care, to share, to love, to forgive. It's in the home that children learn they are loved and accepted. This forms the basis of their image of themselves, their relationships with others, and with God.

Family prayer can happen in every family, despite the demands of things like homework, meetings, jobs, and athletic activities. It is a necessary ingredient in good Christian families, irrespective of whether the family is considered "traditional," is singly-parented, is interrupted (as when one parent is with the children only on weekends), or is "non-traditional" in some other way (as when the children are in the "custody" of foster parents).

## Prayer-Conditioning

In today's world, it isn't easy to bring up a family within a Christian framework. The values of a consumer society are so often opposed to the values of Jesus. The hectic pace of our lives cries out for time to be together, to pray together. Families need to be "prayer-conditioned."

Prayer is not a thing we "take out" of our hearts on schedule, then tuck away for another day. Real prayer is an ongoing dialogue with our loving God. But this sort of spontaneous conversation does not come naturally to most. We all sometimes need coaching in the art of just "being with God," praying without words and listening for God with quiet minds. To practice this, include a moment of silent prayer in every family prayer plan.

As we "prayer-condition" our family, we need to help our children "connect" with God. This really isn't difficult. When we share a spontaneous prayer, such as "Thank you, God, for giving us such a nice day for our picnic," we make a quick connection with God for our children to both witness and imitate.

Opportunities to make our children more aware of God's presence can happen quite naturally. Before a big test, for example, we can invite God to study with them. As they leave the house for school, we can send them off with a blessing. At bedtime, we can ease their fears with assurances of God's constant care. Using such common everyday feelings and events, we make God present; we actually create occasions for growth of relationship with God, not only for our children, but also for ourselves.

## Remember God

A story is told about a young man who went out into the desert, in search of a holy man who could teach him the secrets of prayer and holiness. Eventually, he found the old monk sitting outside his hut, and he put his question to the wise one. The holy man looked into the eyes of the eager youth, and said, "Remember God."

As with our individual prayer, and also with our ritual prayers in Church, the form our family prayer takes should vary; the focus should not. We want our children to experience the growth that comes in opening up to us, to feel the healing that comes in interaction that is built through trust, and to bask in the acceptance they receive from us. How can we believe God wants any less for us? We are *all* God's children, and prayer is our communication link with God.

Family prayer will not always be a "great experience." Sometimes, we won't like to pray. Often, we'd rather be doing something else at any given time. But prayer is precious, because God, who is always faithful, touches our hearts when we pray.